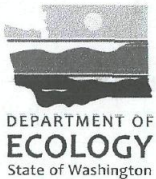


RECEIVED

MAR 15 2012

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY

CHANGE No. WALL-12-04 WRIA 32

DATE ACCEPTED 3 / 7 / 12 BY \_\_\_\_\_

FEE \$ \_\_\_\_\_ REC'D \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CHECK No. \_\_\_\_\_

ECY Coding: 001-002-WR10285-000011

SEPA: ☒ Exempt ☐ Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

|   |                                    |                          |
|---|------------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME<br><b>Kregger Ranches, Inc. c/o Chris Kregger</b> | PHONE NO.<br><b>(509) 394-2400</b> | FAX NO.<br><b>( )</b>    |
| ADDRESS<br><b>17232 Stateline Rd</b>                                      |                                    |                          |
| CITY<br><b>Touchet</b>  | STATE<br><b>WA</b>                 | ZIP CODE<br><b>99360</b> |

|  |                                    |                          |
|--|------------------------------------|--------------------------|
| CONTACT NAME (IF DIFFERENT FROM ABOVE)<br><b>Water Right Solutions c/o Bill Neve</b> | PHONE NO.<br><b>(509) 540-4474</b> | FAX NO.<br><b>( )</b>    |
| ADDRESS<br><b>P.O. Box 511</b>   |                                    |                          |
| CITY<br><b>Walla Walla</b>   | STATE<br><b>WA</b>                 | ZIP CODE<br><b>99362</b> |

**2. Water Right Information:**

|  |  |
|--|--|
| WATER RIGHT OR CLAIM NUMBER<br><b>Surface Water Certificate No. 3686</b>   | RECORDED NAME(S)<br><b>Remie De Ruwe</b> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |  |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS:  |  |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY

APP. NO. 8087 PERMIT NO. 5507 CERT. NO. 3686 CERT. OF CHANGE NO. \_\_\_\_\_

5163014 C53-108087C



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

| SOURCE            | NO. | ¼ | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG # |
|-------------------|-----|---|----|------|------|------|--------------|------------|
| Walla Walla River | 1   |   | SE | 6    | 6    | 33   | 330606410004 |            |
|                   |     |   |    |      |      |      |              |            |

#### B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------|-----|---|---|------|------|------|----------|------------|
|        |     |   |   |      |      |      |          |            |
|        |     |   |   |      |      |      |          |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO      PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use: No Change

#### A. Existing

| PURPOSE OF USE         | GPM or CFS | ACRE-FT/YR | PERIOD OF USE       |
|------------------------|------------|------------|---------------------|
| Irrigation of 80 acres | 1.06 cfs   |            | June 1 to July 1    |
|                        | 0.80 cfs   |            | July 1 to October 1 |
|                        |            |            |                     |
|                        |            |            |                     |

#### B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |

### 5. Place of Use:

#### A. Existing

|  |   |      |      |       |             |          |            |
|--|---|------|------|-------|-------------|----------|------------|
| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  |   |      |      |       |             |          |            |
| The S½NW¼SE¼; the SW¼SE¼; and the SE¼SE¼ of Sec. 6, T. 6 N., R. 33 E.W.M.  |   |      |      |       |             |          |            |
|  |   |      |      |       |             |          |            |
|  |   |      |      |       |             |          |            |
| ¼  | ¼ | SEC. | TWP. | RGE.  | COUNTY      | PARCEL # | # OF ACRES |
|  |   | 6    | 6    | 33 E. | Walla Walla | Various  |            |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: |   |      |      |       |             |          |            |

#### B. Proposed

|  |   |      |      |       |             |          |            |
|--|---|------|------|-------|-------------|----------|------------|
| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  |   |      |      |       |             |          |            |
| All that part of the S½ of Section 6, T. 6 N., R. 33 E.W.M., lying southerly of the Walla Walla River  |   |      |      |       |             |          |            |
|  |   |      |      |       |             |          |            |
|  |   |      |      |       |             |          |            |
| ¼  | ¼ | SEC. | TWP. | RGE.  | COUNTY      | PARCEL # | # OF ACRES |
|  |   | 6    | 6    | 33 E. | Walla Walla | Various  |            |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: |   |      |      |       |             |          |            |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): WW Adj. Cert. No. 406 (Gardena Farms Irrigation District No. 13; SW Cert. 2849)



6. Remarks and Other Relevant Information:

Proposed to change the place of use of this right for purposes of authorizing irrigation under a new irrigation ½ circle pivot. This change, in conjunction with similar changes to SW Cert. No. 2849, Ground Water Permit No. G3-28507P and WW Adj. Cert. No. 406 (GFID #13), authorize the total acres covered by the partial center pivot.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Kregger Ranches Inc, By Imalee Kregger  
(Applicant) SEC.

2/29/12  
(Date)

Kregger Ranches Inc. By Chris Kregger Pres  
(Water Right Holder)

2/29/12  
(Date)

Kregger Ranches Inc. By Imalee Kregger  
(Land Owner(s) of Existing Place of Use) SEC.

2/29/12  
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_